

Genesis- One Pager

AUTHOR: Moses

DATE: 1450-1400

(Ex. 24:4, Dt. 31:9; 4:14; 5:1-2, 1 Kg. 2:3; 8:9, 2 Kgs. 14:6, 2 Chron. 23:18; 25:4, Ez. 7:6, Neh. 1:7; 8:1, Ps. 103:7, Dan. 9:13, Mal. 4:4, Mt. 19:7-8; 22:24, Acts 3:22; 7:37-38, Ro. 10:19, 1 Cor. 9:9, Heb. 9:19, Rev. 15:3)

OUTLINE:

1:1-2:3 Creation

2:4-4:26 Heaven and Earth

5:1-6:8 Adam

6:9- 9:29 Noah and Family

10:1-11:9 Shem, Ham, and Japheth

11:10- 26 Shem

11:27-25:11 Terah

25:12-18 Ismael

25:19-35:29 Isaac

36:1-37:1 Esau

37:2- 50:26 Jacob

CONTEXTUAL DETAILS:

After Exodus, before the promised land. Israel is wandering in the wilderness.

They are asking questions like: How did we get here? Who is God? Why were we in Egypt? Where are we supposed to go? Did God forget us?

THINGS TO CONSIDER: (POPULAR, INTERESTING, HIGH POINTS)

Dt. 34, How does Moses record his own death?

Literal 7-day creation?

Sons of God and Nephilim- Gen. 6.

Covenant with Abram, Gen. 12,15, and 17.

Two massive destruction narratives, the Flood and Sodom and Gomorrah.

Marriage and Polygamy

Joseph gets a lot of attention, but isn't in the snake crusher line.

Foundation for so much of the rest of the bible.

Garden of Eden compared to New Heavens and Earth

Metanarrative (Creation, Fall, Redemption, Restoration), half happen in Genesis.

QUESTIONS:

Gen. 3:15, introduces the idea of someone coming who will crush the serpent. Much of the rest of Genesis and the Old Testament is waiting for the snake crusher.

Who carries the snake crusher line and why? (Judah?!?)

MELODIC LINE:

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GENERAL BIBLE READING QUESTIONS:

What is God saying? (Summarize)

What does this text teach us about God?

What does this passage uniquely reveal? (What's missing if it's removed)

What did it mean to those in the text?

What did it mean to those who first read the text?

What does this text mean to you? Look at the big picture and overarching points.

How does this text point to the Gospel?

How does this text push against worldly/fleshly thoughts and actions?

How should you respond?

HERMENEUTIC PRINCIPLES:

It cannot mean anything to us that it did not mean to them.

Scripture interprets Scripture

The clear interprets the vague.